

**KNIGHTS OF COLUMBUS****REPORT OF ASSEMBLY OFFICERS CHOSEN FOR THE TERM**

**JULY 1, TO JUNE 30, IMMEDIATE UPDATE**  
**JULY 1, TO JUNE 30, UPDATE IN JULY**

DATE OF ELECTION \_\_\_\_\_

LOCATION	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
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<b>FAITHFUL NAVIGATOR</b>	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	COUNCIL NO.
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STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
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 ADDRESS CHANGE

TELEPHONE AREA CODE	PHONE NO.
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<b>FAITHFUL COMPROLLER</b>	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	COUNCIL NO.
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STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
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 ADDRESS CHANGE

TELEPHONE AREA CODE	PHONE NO.
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<b>FAITHFUL FRIAR</b>	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	COUNCIL NO.
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STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
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 ADDRESS CHANGE

<b>FAITHFUL CAPTAIN</b>	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	COUNCIL NO.
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STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
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 ADDRESS CHANGE

<b>FAITHFUL ADMIRAL</b>	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	COUNCIL NO.
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STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
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 ADDRESS CHANGE

<b>FAITHFUL PURSER</b>	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	COUNCIL NO.
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STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
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 ADDRESS CHANGE

<b>FAITHFUL PILOT</b>	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	COUNCIL NO.
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STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
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 ADDRESS CHANGE

<b>FAITHFUL SCRIBE</b>	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	COUNCIL NO.
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STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
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 ADDRESS CHANGE

<b>INNER SENTINEL</b>	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	COUNCIL NO.
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<b>OUTER SENTINEL</b>	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	COUNCIL NO.
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<b>ONE YEAR TRUSTEE</b>	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	COUNCIL NO.
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<b>TWO YEAR TRUSTEE</b>	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	COUNCIL NO.
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<b>THREE YEAR TRUSTEE</b>	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	COUNCIL NO.
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ASSEMBLY MEETS:	Faithfull Navigator	Name	Membership No.
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**IMPORTANT INSTRUCTIONS**

NO MEMBER SHALL BE ELIGIBLE TO HOLD OFFICE IN AN ASSEMBLY UNLESS HE IS IN GOOD STANDING AND PAYS HIS DUES BOTH IN THE COUNCIL AND IN THE ASSEMBLY. FORWARD COMPLETED COPY OF THIS REPORT IMMEDIATELY FOLLOWING THE ELECTION AT THE FIRST REGULAR MEETING IN JUNE. THIS REPORT IS ESSENTIAL FOR THE TRANSACTION OF OFFICIAL BUSINESS AND DIRECT MAIL COMMUNICATIONS WITH OFFICERS.

SUBMIT TO: Supreme Secretary

COPIES TO: State Deputy, Vice Supreme Master, Master, Assembly File

**THIS FORM MAY ONLY BE COMPLETED, PRINTED OUT AND SUBMITTED THROUGH MAIL**